

**CHILDREN'S, YOUNG PEOPLE AND EDUCATION  
CABINET COMMITTEE**

**Friday, 13th October, 2017**

**10.00 am**

**Council Chamber, Sessions House, County Hall,  
Maidstone**







## AGENDA

### CHILDREN'S, YOUNG PEOPLE AND EDUCATION CABINET COMMITTEE

Friday, 13 October 2017 at 10.00 am  
Council Chamber, Sessions House, County Hall,  
Maidstone

Ask for: Emma West  
Telephone: 03000 416172

*Tea/Coffee will be available 15 minutes before the start of the meeting*

#### Membership (18)

Conservative (12): Mr G Cooke (Chairman), Mrs A D Allen, MBE (Vice-Chairman),  
Mrs R Binks, Mrs S Chandler, Mrs P T Cole, Mrs L Game,  
Mrs S Gent, Mr R C Love, Mr S C Manion, Mr D Murphy,  
Mr M J Northey and Mrs S Prendergast

Liberal Democrat (2): Mrs T Dean, MBE and Ida Linfield

Labour (1): Dr L Sullivan

Church

Representatives (3): Mr D Brunning, Mr J Constanti, Mr Q Roper

#### Webcasting Notice

Please note: this meeting may be filmed for the live or subsequent broadcast via the Council's internet site or by any member of the public or press present. The Chairman will confirm if all or part of the meeting is to be filmed by the Council.

By entering into this room you are consenting to being filmed. If you do not wish to have your image captured please let the Clerk know immediately

#### UNRESTRICTED ITEMS

*(During these items the meeting is likely to be open to the public)*

- 1 Introduction/Webcast announcement
- 2 Apologies and Substitutes  
To receive apologies for absence and notification of any substitutes present.
- 3 Declarations of Interest by Members in items on the Agenda

To receive any declarations of interest made by Members in relation to any matter on the agenda. Members are reminded to specify the agenda item number to which it refers and the nature of the interest being declared.

4 Minutes of the meeting held on 7 September 2017 (Pages 7 - 16)

To consider and approve the minutes as a correct record.

5 Verbal Updates

To receive verbal updates from the Cabinet Member for Children, Young People and Education and the Corporate Director for Children, Young People and Education.

6 Commissioning Secondary Capacity in Thanet District (Pages 17 - 30)

To receive a report from the Cabinet Member for Children, Young People and Education and the Corporate Director for Children, Young People and Education to consider and either endorse or make a recommendation to the Cabinet Member on the proposed decisions to build a new 6FE Secondary School in Margate and to permanently expand Ursuline College by 2FE from September 2019.

7 Tunbridge Wells Secondary School Pressure (Pages 31 - 34)

To receive a report from the Cabinet Member for Children, Young People and Education and the Corporate Director for Children, Young People and Education to consider and either endorse or make a recommendation to the Cabinet Member on the proposed measures to mitigate the pressure for Year 7 Secondary school places in Tunbridge Wells Borough.

8 Commissioning Primary and Secondary Capacity in Ebbsfleet, Dartford (Pages 35 - 46)

To receive a report from the Cabinet Member for Children, Young People and Education and the Corporate Director for Children, Young People and Education to consider and either endorse or make a recommendation to the Cabinet Member on the proposed decision to allocate funding for a new Primary School and Secondary School in Dartford and to commence Free School Presumption Competition processes to seek sponsors to run the new schools.

9 Alteration of the decision to expand Sellindge Primary School by 0.5FE (Pages 47 - 60)

To receive a report from the Cabinet Member for Children, Young People and Education and the Corporate Director for Children, Young People and Education to consider and either endorse or make a recommendation to the Cabinet Member on the proposed decision to request to delay the expansion of Sellindge Primary School until September 2020.

**EXEMPT ITEMS**

*(At the time of preparing the agenda there were no exempt items. During any such items which may arise the meeting is likely NOT to be open to the public)*

John Lynch,  
Head of Democratic Services  
03000 410466

**Thursday, 5 October 2017**

*Please note that any background documents referred to in the accompanying papers may be inspected by arrangement with the officer responsible for preparing the relevant report.*